



(351) Receiving the true fact (lesson) of Rabbiul Awwal

Training and implementing the sunnah of the Prophet Muhammad ﷺ is the true fact and true lesson of Rabbiul Awwal. For example, the sunnah of eyes is that you should protect your eyes from the things that the Prophet Muhammad ﷺ forbade. And He who does this means he follows Prophet Muhammad ﷺ's sunnah. He achieved the true fact of Rabbiul Awwal. The one, who saved his ears from listening the music means he achieved the true fact of Rabbiul Awwal. The one, who protects his tongue from sins, the one who protect his genitals from sins, the one who saves his life from haram acts, the one who stays away from the wrath and anger of Allah, has always received the fact and blessings of Rabbiul Awwal.

Durud shareef should be recite daily with restraint. Our Rabbiul awwal will not go away from us when we Recite Durood shareef before and after of every day Dua.

(From book:-Aadabe Ishq-e-Rasul ﷺ by Moulana Hakim Muhammad Akhtar Sa. Reh.)



(352) Commandment & Order to follow *Taqwa* in the Qur'an

Allah Ta'ala ordered in different-different places in Qur'an that accept *Taqwa*, follow *taqwa*, and follow *taqwa*. Allah Ta'ala urged us to follow *taqwa* in different -different context, subject and example. It is typical word of Qur'an. Allah Ta'ala not only tells the law but also told us about *Taqwa*. From this we can come to know the importance/need of *taqwa*. Wherever in the Qur'an., there is an order to do something and not to do something, there is an instruction everywhere that follow *Taqwa* (Piety and fear of Allah). And it is referred to as "Ittakullah" Like that there are verses related to interest. (example)

(Translation) "And fear the Day whereon you shall be brought back unto Allah, then every soul be repaid, in full that which he hath earned and they shall not be wronged." (Surah Al Baqarah-281) For every law Allah Ta'ala ordered to follow *Taqwa*, follow *Taqwa*. Not only the Law has been shown but at the same time he has also given the order (mentioned) to follow *Taqwa*.

(From: Monthly Al-Balagh Urdu, Karachi-2018)



(353)
What is Taqwa?

Taqwa meaning is that every time in the heart of man this thought and realization that one day I have to appear before Allah and answer every action whether I do small or big work, I am responsible to Allah there.

The life we are living, who knows when it will end, the sitting man goes away (died), no one disagrees that every human being is going to die, no one knows when the time of death is coming. Every scheme of the scientist has failed to know the exact time of death. How many days will this man sitting in front of us live? He could die at any time.

The root cause behind every crime such as bribery, atrocities, theft etc. is that man becomes ignorant of Allah and turned away from *Taqwa*. Man does not even realize and remember at that time that I have to appear before Allah.

Taqwa means that man has to keep in mind every time that I have to give an account to Allah for what I am doing; this *Taqwa* makes man a good man.

(From: Monthly Albalagh Urdu, Karachi-2018)



(354)
**Ten means to get Taqwa
(Piety and fear of Allah)**

Hazrat Mujdid Alfesani Shaikh Ahmed Sarhind (Reh.) has considered **ten** things necessary to get *taqwa*. He said that *taqwa* will not be obtained until man makes these ten things necessary (inevitable).

(1) To protect the tongue from backbiting. (2) Avoiding wrong thoughts (slander) towards someone. (3) Keeping eyes closed from looking haram. (4) Speaking Truth (5) Protecting 5 times prayers. (6) Praising Allah in every situation, so that one's nafs (conscience) does not become arrogant (7) Avoiding ridicule. (8) Spending one's wealth in good deeds and avoiding spending one's wealth in the wrong way. (9) Never wishing the boasting for one's soul. (10) Firmly stick to creed of Ahle Sunnat wal Jamat. (★ Ahle Sunnat wal Jamat are those people who have faith in the obedience of Allah and his messenger Prophet Muhammad ﷺ and do respect of his Companion ﷺ along with the persuasion of Sunnah. This class is devoted to the middle class in Islam. ★) (Maktubaate Imaam Rabbani Maktub-66/2 Bahwala Taqwa aur uske Samraat)



The blessed edifications (nasihat) of Gousulaazam Reh.

(1) “To start” is your work and “to complete” is of Allah Ta’ala. **(2)** Keep your tongue shut to answer the unnecessary things, due to this you can save from unnecessary talks. **(3)** He is very unfortunate person who does not have the habit of showing mercy to Allah’s convincing creatures. (makhluk). **(4)** The center of all virtues is to learn knowledge and then to apply/execute it and then to teach it to others. **(5)** Let’s think about the deserted graves, and see how different different beautiful great peoples merged in the soil. **(6)** The one who knows Allah Ta’ala becomes humble before the people. **(7)** Choose anonymity (gumnaami), it has a lot of peace compared to fame. **(8)** The Worldly people are running after the world and the world is after the servants of Allah. **(9)** Deserving beggar (Musthiq fakir) is a gift of Allah, which is sent to the servant. **(10)** The nearness of Allah can be attained only by one who has mercy and affection on his (Allah Ta’ala’s) creation.

(Reference: Makhjane Akhlaaq)



The blessed edifications (nasihat) of Gousulaazam Reh.

(11) People are not recognizing you by your arrogance but by identified you by your humility. **(12)** Keep your heart free for Ibadah of Allah and be content with your limbs for the sustenance of your wife and children, because it is also in obedience to the command of Allah. **(13)** Allah Ta’ala asks for a loan for his own creatures (banda) and the people who ask for this are the medium for it. **(14)** Oh Man! You spend your life building houses and there will others are living in it and you will give an account. **(15)** Keep an eye on people is like; you turn your face from Allah. **(16)** The half earning is moderation in expenditure. And good character is half deen. **(17)** Hiding troubles achieved nearness to Allah. **(18)** Understand the opportunity as long as the door of life is open and understand the opportunity as long as the works of righteousness have strength. **(19)** It is unacceptable to talk without execution and execution without sincerity. **(20)** Undoubtedly, the one who does not obey the commands of Allah naturally he is deprived from the pleasure of Allah. (Reference: Makhjane Akhlaaq)



(358)

To make habit to children to wear decent (appropriate) clothes

It is very necessary thing about children is that the little innocents should be made habit to wear the clothes of good (pious) people from their childhood. Especially it is very necessary to cover whole body of girl and when she grown-up make a habit to put a scarf or duppatta on her head.

It is very sad reality that in the matter of clothes most of religious families also show carelessness. Now a Day, ready made children's clothes are widely available in the market, so people buy the same clothes for their son and girls without any hesitation. Some of these clothes are so weird-irrational and absurd that it is shame to see them. But the excuse of being "She/he are too small" clothes are worn without any kind of discretion and thought but, the result is after grownup, girls are considering these fashionable clothes are good and they like these type of fashionable clothes and never feel shame or hesitation in wearing extravagant attire. So parents keep in mind that whatever crime the children commit because of these negligence-bestowed, parents will be questioned in the end and parents will have to answer to the court of Allah Ta'ala.

(From: Mufti Sayyed Mo.Salman Mansurpuri Sa. Db.)



Winter and health

People who are looking for fitness are able to take time out and exercise even in the midst of a busy schedule. One should keep a maximum of 45 minutes and minimum of 15 minutes for oneself. Self motivation is also very important for the habit of eating and exercise or balanced food.

So be careful

(1) Keep moving. Sedentary life does not work, talk while walking. keep movement in housework.

(2) Eat food smartly. (quickly, cleverly) when food is served on your plate, you know what to eat and what not to eat.

(3) Strength training (activities that make muscles stronger) is very important for the body. Strength training will work as the bones get weaker and the muscles loosen as you get older.

(4) Keep hydrating yourself. The body needs to get enough water.

(5) Be positive. Your positivity will keep you safe under any circumstances.

(Abhiyaan. Date-16 March 2019, page: 49)



Winter and supererogatory (nafl) fasting

It is narrated from Hazrat Abu Hurrairah رضي الله عنه that the Prophet Muhammad ﷺ said “Everything has Zakat and the zakat of the body is fasting”

The Prophet Muhammad ﷺ said that the winter season is spring for the believer, the day is short, one can fast comfortably, and the nights are long, one can get up at the end of the night and perform the tahjjud prayer easily.

The Prophet Muhammad ﷺ said that winter fasting is cold booty/pillages. (Maal-e-Ghanimat).

The purpose of these three accustomed is to narrate the virtue of supererogatory fasting. In addition, we have to understand the opportunity of winter season and have to do the work that can be done easily.

The Prophet Muhammad ﷺ said that the fasting in winter is so lucky means one doesn't have to work hard and fasting is done comfortably. We have about 15 hours of summer fasting and with this fast we also done all own work. So now if the twelve and a half hour fast in winter is kept on the days of holidays, this fast will be very easy. The Prophet Muhammad ﷺ kept supererogatory (nafl) fasting in full year. He kept at least three fast in each month. And also gave advice to companion to keep fast. May Allah bless us all. Ameen



Winter and supererogatory (nafl) fasting

A wise man is one who takes advantage of opportunities. Even in religious works, the man who takes advantage of opportunity succeeds. This world is witnessing rapid changes. The Qur'an also commands us to take advantage of opportunities in this changing world. And there is also the training of Prophet Muhammad ﷺ. Supererogatory fasting is relatively difficult to keep in the heat. However, the Prophet Muhammad ﷺ kept Supererogatory fast all over year.

Constant eating and drinking is detrimental to health. As many diseases like sugar, blood pressure, obesity, etc. are caused by eating, and fasting does not cause any disease.

Another important thing is that there are many obligatory fasts are left of women (Illa Mashallah) and if men will keep fast on their holidays and if men and women both are keep fast then it is easy for woman and this way, husband will not only get the reward of supererogatory fast but also get reward because he helped in issuing his wife compulsory fasts. In this way, her four –five fast can be easily keep in a month.

The Prophet Muhammad ﷺ kept three supererogatory fast in a month throughout the year. There has not been a month in which the Prophet Muhammad ﷺ has not kept fast. (Albalagh-Urdu-Karachi, 2017)



Winter and Supererogatory practices

The Prophet Muhammad ﷺ said that the winter season is the blessed season for the believer, in which day is short so he can (easily) fast, and the night is long, he can (easily) stand for Tahajjud.

A person should fast from time to time, such as one day a week or three days a month so there will be a break to eat unnecessary stuff and the health will also be good.

Among the all supererogatory prayers the best is the Tahajjud Prayer. No (Supererogatory) prayer is as important as the prayer of Tahajjud. This time is also for acceptance of Dua. In which Allah almighty declares that “Is there someone who is in trouble that I give him wellbeing, Is there someone who asks for sustenance to whom I give sustenance there is someone who apologizes to whom I give forgiveness. If a person gets up an hour and a half before the Fajar call of prayer (adhan) and spreads his hands before Allah, then Allah will accept his Dua. People seek scholarships for their own purposes, but the best scholarships (wazifa) are to get up in Tahajjud and ask for Allah, at this time Allah Paak himself calls and ready to give” (Mufti Mehmud Ashraf Usmani Sa. Darul Loom, Karachi)



(363) The service of Parents is also similar to Jihad

It is narrated from Hazrat Abdullah bin Umar رضی اللہ عنہ that a man came to service of the Prophet Muhammad ﷺ and he asked the Prophet Muhammad ﷺ for permission to go to Jihad. The Prophet Muhammad ﷺ asked, is your Parents alive? He said, "Yes, of course" then The Prophet Muhammad ﷺ said that stay in their service, this is Jihad for you. Similarly, there is another incident in the hadith that a man came to the service of the Prophet Muhammad ﷺ and asked "O Rasulullah, I have come here with the intension to migrate with you but my parents are crying in my separation." The Prophet Muhammad ﷺ said that Go back to them and make them laugh as you made them crying. (Abu Daud)

The way of permission while entering the house

Hazrat Rabieea Bin Harash رضی اللہ عنہ said that a man from Bani Aamir narrated to us that I asked Rasulullah for permission to enter the house while the Prophet Muhammad ﷺ were in the house the man asked if I entered ? The Prophet Muhammad ﷺ said his servant to go and teach him how to get permission. Tell him to say: Assalamualaykum! Should I enter? When the man heard it, he said. Assalamualaykum! Should I enter? Then the Prophet Muhammad ﷺ gave him permission to enter the house. (Sunane Abu Daud Sharif)



(364) An Important Principle of orderly life

Deen-e-Islam (religion of Islam) teaches us that we should not just live life in the world but live a systematic life with a purpose. In Islamic teachings, it has been taught a systematic way of life, just as a man spends his life in order and in principle is like a fruit tree not a thorny bush that everyone hates.

One-way to make one's life tidy is that make a note of your actions and responsibilities first. Take a couple of minutes each morning to think about what to do today, whether it's about business, job or home. Write down in small diary or in piece of paper. Whatever work gets completed say Alhumdulillah and mark it. Works that cannot be completed for any reason then write in the next day list. Inshallah doing this will give you peace of mind and you will be protected from tension, time will be saved. If we are given any special work or duty and we follow these guidelines, our performance will be good there. You will avoid trouble and loss. The biggest benefit will be that after forgetting some work, we suddenly get into trouble because suddenly we remember the work and realize that I wish! This situation will be saved from the sorrow (regret) that will be remembered at that time. Inshallah, thus our life will gradually become orderly, which will be a cause of relief for us and our relatives or related person and will not be the cause of distress and trouble.



(365)
To forgive and Do let go

The Prophet Muhammad ﷺ stated that “Allah Ta’ala increases his honour who forgives the servant of Allah Ta’ala.” (Tirmizi Shareef)

In this short Hadith, the motivation of this Hadith is to correct the belief of those who think that if revenge is not taken and forgiven then our influence, awesomeness and honour will be differentiated so as to go one step further, the answer to the brick should be given with the stone and became stronger than a strong one (*sher na mathe sawwa sher*) so that it does not dare a second time and awesomeness and influence remain on him.

The Prophet Muhammad ﷺ has suggested the reformation of these beliefs and illusions which will reveal that revenge immediately quells the outburst of heart and gets peace of heart and imprints the fear on the weak, but it does not have any lasting honour and influence on the hearts of the people. The only way to get lasting respect, good influence and impression and respect in one’s heart is do not take revenge even though one has the power to take revenge but forgive them with open heart then it is the promise from Allah Ta’ala that He will give honour and greatness to such a person.



(366)
The separation of son

Hazrat Ibne Abbas ؓ said that I have heard from the Prophet Muhammad ﷺ that from my Ummat whose two sons are died then Allah Ta’ala send him in Paradise.

Hazrat Aayesha R.A. asked to the Prophet Muhammad ﷺ that what if whose one son had died? (What is the rule for that?) The Prophet Muhammad ﷺ said that (to gain this virtue) one is also ok, who is good. Hazrat Aayesha R.A. again asked that if any one doesn’t have any son. The Prophet Muhammad ﷺ said that I am the ‘fart’ of my ummah. For my ummah, the sorrow of separation is not less than mine sorrow.

Explanation: - ‘Fart’ means he is such a person who arranges all the arrangements in advance before caravan reaches there. The meaning of Hadith is that the just like the son of the Prophet Muhammad ﷺ ummati gets died then that dead son recommend his parents on the Day of Judgment. In the same way, at the Day of Judgment those who have no son, the Prophet Muhammad ﷺ will recommend such a person.

(From Urdu Monthly Albalagh, Darul Uloom, Karachi)

(367) Children are the gift and Amanat of Allah Ta'ala



Children are Allah Ta'ala's gift and great blessings. Ask those who are deprived of this wealth.

So we should know the value of this gift and it is compulsory to fulfill all their responsibilities. Right of this amanat will be paid only when we give good training to children's and will teach good manners, culture and will arrange the education for them. Then it will be considered that we have paid the rights of this Amanat.

And if there are neglect and negligence towards offspring, and if we do not arrange the facility for their religious education and training then we will be betrayed in the sight of Allah and in the end we will be caught for it in the court of Allah.

That is why we should have to pay enough attention to our children, give them proper time and make efforts so that none of our children will be deprived of the necessary training, manners, etiquettes and culture. (From: Kitabul wa'az waz Tazkir)

(368) Guiding Principles about Upbringing of Children..(1)



First and foremost, the upbringing of the off springs requires that they be trusted and given the freedom to make their own decisions and find the right path in their day-to day work. It is very easy to keep children as they please but after giving them complete freedom, then to train them to walk on the path of his choice, it is indeed a very difficult task.

(1) To keep declaring one's trust in children against them from time to time. This instills in them the desire to do good deeds and increases their self confidence. Parents should appreciate their efforts and hard work, too.

(2) The second factor is that they should be save from the reasonless questions. The upbringing of children is very difficult and patient work, which requires patience and endurance.

(3) The third matter is that upbringing is getting better and quicker by execution and not by preaching and exhortation. If you keep lecturing for hours for any work, is of no use rather than when he see you to do that work. We get this method from the execution from the Prophet Muhammad ﷺ . When you are practicing Sunnah then it becomes our habit to practices these principles. (Continued.....)



(369) Guiding Principles about Upbringing of Children..(2)

(4) One should never compare in between their own children and should not compare one's own boys with others boys. Allah Ta'ala has bestowed special qualities (abilities) on each child. It is the duty of the parents to understand them and try to develop and improve those qualities. One thing that is good in other's child is not necessary born in one's own child. Every human being is different from others in terms of nature and ability. This is a nature's law which we cannot change forcibly. So we should try to ensure that the child has a special ability, which is not wrong in shariah point of view, then do not impose a ban on him but encourage him.

(5) Children should have the freedom to choose the subject (field) of their choice in the future. Parents upbringing their children with lots of love, affection and hard work, so they naturally want their children to do exactly they want. Many parents force their children to choose the subject (field) of their choice against their will and this often proves to be detrimental to the future of the children.

(Continued...)

(370) Guiding Principles about Upbringing of Children..(3)

(6) It is also important to keep a balance between one's own responsibilities and those of the home. Family members need to assured that household chores are as important as their job or employment tasks. Children need to be care about their study necessities. It is necessary to take out time for children from one's own busy life. **(7)** It is also noteworthy thing to have complete control over one's emotions in every kind of situation and also to observe the rules of shari'ah. This matter is very important for child upbringing. Otherwise, in the love of offsprings, a person often compromises with his principles and becomes a victim of contradiction in the statement what he said and the action what he did. **(8)** There should be sincerity and the passion to please Allah Ta'ala in the upbringing of children. It is not wrong to have to bear the loss of the world at some time. Make yourself ready for a bright career of your children if it can be achieved through direct supervision, even at the expense or loss of one's own career. The hard work and sacrifices made for the bright future of the children are never in vain and in the end one can be entitled to a great reward.

(Continued...)

(371) Guiding Principles about Upbringing of Children..(4)

(9) It is also a special thing that for the appropriate training of offspring it is necessary that there should be complete ideological unity between husband and wife and maintaining respect and dignity of each other rights and feels emotions of each other and implement on it. Then this makes the base of your future generations training and coaching. (10) Children's natural desires and feelings should be taken care of and tried to be fulfilled, such as the desires of daughters to decorate the home and adorn the house should be helpful for her to be natural and obvious. Along with love and affection, it is important to keep in mind that you should never give them a habit that will cause them trouble in their future life

In our society especially such phrases are heard that even if children are given a bite or morsel of gold but keep eyes on them like a lion, this belief doesn't prove to be useful for a good child upbringing. On the other hand, comprehension method also doesn't work on them. Keeping in mind one's respect limitations, it is okay to have fun-jokes with one's own children but children should maintain a sacred relationship with parents with courtesy.

(Monthly Al-Balagh, Karachi)



(372) Mobile and Health

Nowadays internet nudity (freedom) plays a major role in ruining mental and physical health, too many youngsters keep awake till late night and distort their mindset and thoughts which displeases the Allah as well as leads to waste of health and time. If you look at these youngsters, their eyes go downwards, their faces are pale (without gorgeousness), they suffer from back pain and their brains are not able to distinguish what is right or wrong (mental acuity) and as a result, all get ruin for being engaged in this wrong work.

That is why it is necessary for us that whenever we pray for good health, that time we also pray to get rid from bad habits and to save health from ruining. **Health is a great wealth and blessing of Allah.** Let us save it to accumulate the virtues of the hereafter, because only when there is health, there is pride and vigor of worship in the heart, and man can easily fulfill his good intensions, and if there is no health, then even though his heart desires, man is deprived of good deeds. (Kitabul wa'az wattazkir)



(373)

The virtue of Surah Yasin

The Prophet Muhammad ﷺ said that “the one who recite Surah Yasin in the morning then all his needs will be met.”
(Sunane Daarmi, Hadees no. 3461)

In an accustomed, the Prophet Muhammad ﷺ said that “Everything has heart and Surah Yasin is the heart of the Qur’an” and those who recite this Surah one time he gets reward equal to reciting of 10 Qur’an. (Sunane Tirmizi Sharif, Sunane Daarmi/3469)

In an another accustomed, “If a person reads a Surah Yasin with purity (*Ikhlass*) then he will be forgiven” (So you have to read this Surah in front of those people who is getting to die.) (Sunane Darmi Hadees, 3460)

Therefore, the person might be not a Hifz-e-Qur’an but he should recite Surah Yasin atleast once a day. Inshallah he will get all the blessings (*barkah*) of this Surah. (Kitabul wa’z wa Tazkir)

From ‘*Mujarrabate Dairami*’, there is conclusion of a long accustomed that the Prophet Muhammad ﷺ said to Hazrat Ali ؓ that you need to recite Surah Yasin on your own because it has many blessings in it. It is beneficial in every need, sorrow, pain, trouble and anxiety. There are many virtues in Hadith to recite this Surah. But from it you do not think that there is no need to finish the Qur’an now. No, but it has special virtue, because when this one Surah has so many blessings then you can get another lot of blessings from Qur’an Majid. If one Surah has so many blessings then how much blessings we get after reciting whole Qur’an. We get nearness to Allah as a gift after reciting Qur’an. (From: - Gujrati Tafseer- By Mo. A.Rahim Saadiq Sa.Randeri Rah.)



(374)

Virtue of Surah Kahaf

In an accustomed that if a person who recites **Surah Kahaf** on the Friday will be protected from all kinds of insurgency for eight days, even if the *Dajjal* comes out during this time, he will be safe from his insurgency.

Now a day it is the time of insurgency as the Day of Judgment is approaching and the insurgency is on the rise. For protecting ourselves from the insurgency, the Prophet Muhammad ﷺ said that, “Those who recite **Surah Kahaf** on the Friday then Allah Ta’ala give/ provide him the *noor* (light) from this Friday to next Friday.” (Tafseer Ibne Kasir)

There is in an accustomed that if a person completes this Surah once on the night of Friday, the *noor* (light) will continue to shine in his heart till the next Friday. This means he can read at any time of the day or night.

There is in an another accustomed that if he memorizes the first ten verses of this Surah and keeps reciting it then he will be saved from the insurgency of Dajjal and according to the accustomed written in Muslim Shareef and Abu Daud, it has been written same thing about last ten verses. So by reciting the first and last ten verses of this Surah, Allah will save us from the insurgency of false Dajjal and it is very beneficial to keep reading this Surah to be safe from the insurgency of the world. (From: - Gujrati Tafseer Moulana A.Rahim Sadiq Randeri Rah.)



(375) Children's teaching is very important responsibility

It is narrated from Hafiz ibne Qayyum Rah. that "The one who neglected to train his children and did not pay attention to their training then he did a big mistake, because most of the troubles in children are produced only from parents. If parents show contempt or neglect and do not train the obligation of Islam and sunnat then such children will not be able to benefit our self nor will it be a cause of good for one's own parents." (Tohfatul Mawdud Bi-Ahkaamil Mawlood : 193)

The children are very big capital, gift and valuable wealth of Allah Ta'ala towards Parents. Their upbringings and maintenance are a basic religious duty and an indispensable responsibility. Every parent is responsible for the training and education of their children. Each person is responsible for the education of their dependents (those who live under their responsibility) In the end, he will be questioned about this and will be caught for his negligence and apathy.

With few literal changes, it has been written in Bukhari Sharif that "The father does not give any gift to his off springs better than good manners. (Education)"

It has been written in Qur'an Sharif that "O believers! Protect yourselves and your families from a fire whose fuel is people and stones" (Surah Tahrir verse-6) Explaining and analyzing this verse, Hazrat Ali ؓ said that "**Allimuhum wa Aaddibuhum**" Teach your children knowledge and good manner. The man who teaches his child politeness in childhood and trains him beautifully, then that child grow up and become the coolness of his eyes and will also benefit others.

(Courtesy: Bayaan-e-Mustufa ؓ, January-2022)



(376) The Trouble of the world is the cause of the goodness of hereafter

It is narrated from Hazrat Anas ؓ that the Prophet Muhammad ﷺ said "When Allah Almighty intends good to one of his servants, he hastens the punishment for it and repays it in this world, and if Allah intends evil to anyone, then the punishment for his sins is prolonged till the Day of Judgment" (Jamea Tirmizi)

It is narrated from the Prophet Muhammad ﷺ that the greater the reward, the greater is the trial. When Allah Ta'ala puts a person to the test, he gets satisfied only with those people who are pleased with him and displeasure as a future for those who are displeased.

: Prohibition of having Fashionable hair:

It is narrated from Hazrat Ibne Umar ؓ that the Prophet Muhammad ﷺ saw a child, he had cut some hair of the head and some hair of the head was not cut. The Prophet Muhammad ﷺ forbade and said that cut all your hair or keep all hair of the head same. (Nasai Sharif)



(377)

To follow the practices of other community (1)

Islam has given permission to eat-drink and celebrate happy occasions with permissible manner, but it is strictly prohibited that if this things are resemble to other community or it is against the law of Shari'ah. The Prophet Muhammad ﷺ never gave the answer of salam of those people who act against shari'ah. **(Tirmizi: 104/2)**. Before Islam people were used to engage in sports and become happy in two days of Maharjaan and Navroz. The Prophet Muhammad ﷺ refused to do so. **(Mishkat:126)**. The Prophet Muhammad ﷺ said that those who follow the practices of other community his fate will be with them. **(Abu Daud : 559)**

This likeness or resemblances are in eating-drinking, in living or in act, it is same for the everyone. It is better known by the hadith and the act of companion (Sahaba) that it is not permissible to follow the practices of other community in their festival or also not permissible to celebrate happiness. Some Ulama (Islamic Scholars) think it so much that they ordered such person an infidel (*kaafir*), who follows other community practices. It is important to avoid to do shopping or execution in these days to avoid resemblance with them.

(continued...)

(By :-Hazrat Mufti Ismail Wadiwala Sahab Rah.)



(378)

To follow the practices of other community (2)

In "*Fatwa Jakhirah*" it has been written that the person who step out of the home in other communities' festivals (Holi, kite-flying, firing crackers, playing Garba) then he get closer to infidelity, because this person helps infidelity by his execution. (to get promoted) and testifies that it is good deed.

In the book "*Umdatul Islam*" it has been written that, who follow the customs of infidel like to crack the coconut while building a house, tying red thread then this person become infidel. **(Mishkat sharhe Mishkat : 252/2, Majahire haq part/3)**

So to engage in other communities' festivals to follow that practices, it is resemble to other community so it is haram (Not permissible) and because of this inattentiveness in *deeni* work. For this, Allah Ta'ala said but "there are, among men, those who purchase idle tales, without knowledge (or meaning), to mislead (men) from the path of Allah and throw ridicule (on the path); for such there will be a humiliating penalty." **(Surah Luqmaan verse no. 6 from translation "aasan Tarjumaye Qura'an page no.: 866")**
(By :-Hazrat Mufti Ismail Wadiwala Sahab Rah.)



(379)

To follow the practices of other community (3)

Wealth is blessing of Allah Ta'ala. To use in crime is ungratefulness of Allah Ta'ala's blessings. To buy crackers or kite is bad used of wealth. And it is stated in Qur'an paak that "Lo! The squanderers were ever brothers of the devils, and the devil was ever an ingrate to his Lord" **(Surah Bani Israil 27)**

In other place, Allah Ta'ala stated in Qur'an that "and remember when your Lord proclaimed, if you are grateful, I will certainly give you more, but if you are ungrateful, surely my punishment is severe." **(Surah Ibrahim verse no. 7)**

Now a days Allah signs of torment and the signs of Day of Judgment are manifesting like earthquake, riot, corruption, fortuity (accidents and pandemic situations), and inflation. Still the time has not come to create fear of Allah in your heart? In Qur'an paak Allah Ta'ala said that "has not the time yet come for those who believe that their hearts should be humble for the remembrance of Allah and what has come down of the truth? **(Surah Hadid, verse 16)**

Therefore precious time and wealth should not ruin in useless deeds and you have to save yourself and your wealth to ruin in crime and it is necessary to stop



(380)

Etiquettes of Mosques

It is true that the brothers who come to the Mosque have the intentions to get their due reward but man unknowingly does some things so that instead of reward, crime is committed, so it is the duty of every Muslims to come to the Mosque and do as much good as possible and do not do any things that which leads you to crime.

If we do not carry out the blessed commandments of Allah, his messenger S.A.W. then who else will carry out his orders. After completing a little life in the world, everyone has to travel to the hereafter and pass through the destinations like Graveyard, *Hashr*, *Mizan* and *pul sirat* etc. Life is very precious for us in this world. Nothing can happen without regret and remorse after death because death stops execution.

The Prophet Muhammad S.A.W. said that in Last days, Mosques will be open in public but in reality they will be ruined in. Alas, the court of Allah and his *Tawkir* (devaluation). Today the house of Allah is empty from its remembrance and all the works of the world present in it. Every kind of case is settled in it. The Mosque becomes the place world to lie down, sleep, sit and rest, which means that everything is there but for those purposes these Mosques of Allah have been build are not found in it. (from: [Aadabul masajid, Jamiah Hussaniya, Rander.](#))



(381) Important talks that help for the good end of our life

The elders of Islam have narrated ten **(10)** things which if taken care of, our life will definitely get good end with *Kalimah*. Death will be easy and we feel the sweetness of Imaan.

- (1) Protection of eyesight. (for the both men and women)
- (2) To use Miswak regularly according to Sunnah.
- (3) Always be grateful to Allah for getting Imaan.

رَضِيتُ بِاللّٰهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا،
وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا وَرَسُولًا

Keep reciting above Dua.

- (4) To keep on giving *Sadqah* and charity:- Charity is the cause of protection from the wrath of Allah and bad death

- (5) To keep companionship with pious people.

- (6) To express the love for Allah.

- (7) To abandon sins due to the fear of Allah.

- (8) To listen Adhan and then recite the Dua.

- (9) Keep reciting these Dua: *Allahumma Baarik lana fil Mout wafima Ba'adal Mouti...*
Ya Hayyu Ya Qayyum Bi Rahmtika Astagees.

اَللّٰهُمَّ بَارِكْ لَنَا فِي الْمَوْتِ وَفِي مَا بَعْدَ الْمَوْتِ..
يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ.

- (10) *Rabbana La Tujig Qulubana Ba'aad Iz hadaitana Wahablana Milladunk Rahmah.....*

رَبَّنَا لَا تُزِغْ قُلُوْبَنَا بَعْدَ اِذْ هَدَيْتَنَا وَهَبْ لَنَا
مِنْ لَّدُنْكَ رَحْمَةً اِنَّكَ اَنْتَ الْوَهَّابُ ،

Today, if we read with our will, then at the time of death and in a state of unconsciousness, this *Kalimah* will be issued naturally (without will) through the tongue.

(By:-Hazrat Moulana Peer Zulfikaar Ahmed Na



(382) Avoid awaking up till the late night

Waking up till the late night and complete sleep during the Day should be avoided. Allah has created the night for rest and peace and has set the time for wake up from the sleep during the day and doing deeds to meet the needs. In the Qur'an, Allah says, "He is the one who has made the night an apparel for you, and the sleep a means of rest and has made the day a means if revival."

(Surah Furqan verse :47) In another place, Allah Ta'ala said that "And made your sleep a source of rest and made the night a covering and made the day a source of livelihood" **(Surah Naba verse 9,10,11)** In the third place Allah Ta'ala said that "Do they not see that we made the night that they may rest there in and the day giving sight? Indeed in that are signs for a people who believe" **(Surah Naml verse 86)**

The time of night has been fixed for darkness, calmness and for sleeping and during the Day one should work hard and strive to meet one's need till body and strength get tired then rest at night in calm and dark atmosphere and wake up at the day begins and start working with vigor in the name of Allah. People who are comfort lover and lethargic, sleep during the day and waking till the late night engrossed in vain deeds, at last they ruin their health and life by forgetting these commands of Allah.



(383) Last time and recitation of Kalimah

Some people are so compelled to recite Kalimah to the dying person that if he keep silence, they immediately push him for repentance, apology and *Kalimah*. The dying person recites the words once in a state of distress but people does not understand it enough and tries to recite him until the soul released. This is the matter of falsehood and ignorance.

Once the dying person recites the *kalimah*, do not try to keep reciting the *kalimah* till soul released. The motive is that the last word (statement) should be *Kalimah* from his mouth. It is not necessary to keep necessary to keep reciting *Kalimah* till person getting dead. Yes, if after reciting *Kalimah*, if someone talks about the worldly matter then start reciting *Kalimah* again and when he recites the *Kalimah*, stop reciting *Kalimah*.

Some people even talk till the end. A little realization or opening of the eye leads to asking him like who is this? Do you know? etc. It is not proper to harass in this way. Off course if there is any shari'ah thing like where a deposit has been placed or money transaction in a matter of debt which no one else knows or it has no objection if there is any such reasonable matter you may asked. But it is the advisable that there will be a no unbearable difficulty to a patient in telling such a matter. **(From the book Agalatul Awaam by Moulana Ashraf Ali Thanwi)**



(384) Caution at the time of agony of death

Don't talk such a thing at the time of death that the heart of the death will be centered towards the world. This is the time to separate from the world and get ready to be present in the court of Allah. So talk such a thing that the person's heart focused towards Allah.

Usually it happens that at the time of death, people recite *Kalimah*, Surah Yasin and make dua for the good end of his life. But instead of it, sometimes people started crying loudly, shouting, tearing clothes...etc are haram (non-permissible) and gunah. Of course, when it comes to cry, there is no problem if you cry with tears without making a loud noise.

The same negligence and mistakes happen in state of agony of death that even *namehram* women stand in front of him, women do not consider the veil necessary but this is an ignorance. *Namehram* women should not come in front of the sick at all as well as *nameharm* men should not come in front of women.

If any weird words come out at the time of death from the mouth, don't pay attention to it and neither discuss it. Such happens due to the difficulty in the cause of death, whatever happens in this state is forgiven. Keep praying for his bounty.



(385) Most Popular and quietest Global organization For human reformation

Tabligi Jamaat is far from all kinds of political talks, this organization is an extra-ordinary example of self-discipline and gentleness.

Established in 1926, the Tabligi Jamaat has not given any advertisement in print or electronic media till date in its history. The basic principle of this organization is to stay away from such worldly affairs. Yet surprisingly the record of holding the world's largest convention every year without fail goes to this simple organization.

Tabligi Jamaat is spread in more than 150 countries of the world and its conventions called "*Ijtima*" are held in different regions of each and every country without any hesitations. These conventions are attended by a large number of people voluntarily and self spending without any form of government protection or assistance. This is an extra ordinary example of discipline in every field from traffic, water distribution, food, medical services and prayer.

Without any government protection or assistance only by the efforts of the volunteers this *ijtima* held annually without any hindrance, indiscipline or disorder. This *Ijtima* can be said to be associated with the humanist values of the Tabligi Jamaat.



(From Monthly "Tablig" Aanand)



(386) The Purpose of Tabligi Jamaat

In the decade of 1970 it has been an ordered to keep an eye on *Tabligi Jamaat* like other organizations in the country. During that period. Intelligence agencies have reported that the *Tabligi Jamaat* is away from political talk. However, some spies were sent to the Mosque of the main center of the Tabligi Jamaat at Hazrat Nizamuddin to investigate. Spies (agencies) attended all five prayers and Friday's sermon and then present report that they are not involve in political talks neither involve in worldly matters. They are engaged in activities like insisting Muslims for five times prayers; inspiring people to remember Allah and to prepare for the life after death. By mistake even they never discuss any political issues. *Tabligi Jamaat* is only interested for the things that above the sky and things that below the ground. (Means Paradise, Hell, and the life after the death) Thus, even during the time of crisis, this organization kept itself safe from all doubts and engaged in activities for the betterment of the soul. What can be said about the live example of the innocence of Tabligi Jamaat and the need for humanity? Even in todays so called modern fashion era the organization has simply adhered to ancient humanistic values.

Tabligi Jamaat always prohibits any election issues, politics issues and other current issues in its expressions or discussions. The organizations main aim is to inspire and concentrate people towards Allah and good deeds.

(From Monthly "Tablig" Aanand)



The month of Rajab

This is the seventh month of Islamic year. The meaning of Rajab is Sacrifice and prestige. The Prophet Muhammad ﷺ recites this Dua after watching the moon of this month.

اللَّهُمَّ بَارِكْ لَنَا فِي رَجَبٍ وَشَعْبَانَ
وَبَلِّغْنَا رَمَضَانَ ۝

“Allahumma Bariklana fi Rajab wa Shaaban wa Balligana Ramzan” **Translation :-** Oh Allah! Give us virtue in the month of Rajab and Sha’aban and reach us to the month of Ramdan with goodness. In the 27th date of Rajab the Prophet Muhammad ﷺ went to Meraaj Shareef with his own auspicious body. From Mecca Muajjim to Baitul Muqaddas and then to seventh sky and till *Arsh-e-azeem* and also did *Jiyaarat* of Allah Ta’ala and also got the chance to talk with Allah Ta’ala. And we get the gift of five prayers. (Salah is very valuable and big gift from Allah, Other worship is being compulsory on land but salah was compulsory on sky. Salah is attendance in the court of Allah. The etiquettes that are necessary for Salah, is not important in another kind of worship) Except the Prophet Muhammad ﷺ no other person gets this valuable status.

(From: Baarah Mahineke Fazail, Published by Darul Uloom Kantharia)



About Hazaari fast (Rozah)

Some People assume that keeping fast on the 27th of Rajab equals to one thousand of fast. So that’s why it is called as “*Hazaari fast*”. But this virtue has no proof. Because most of accustom are weak about this fast. So do not assume to keep this fast as Sunnah. **If anyone do not assume this fast is equal to thousand fast and keep this fast as for virtuous then it has no problem.** Like it has written in Shaami.

Moulana Ashraf Ali Thanwi Rah. said that if it is not Prove to keep fast on this day then how can it is prove to keep a hazaari fast on this day? If anyone keep fast on this day because at this night the Prophet Muhammad ﷺ went to Me’raj (that also not right) when the Prophet Muhammad ﷺ himself not keep a fast on this day then why we understand it as sunnah or virtuous?

About Rajjab Kunda (To serve sweet pudding in earthen pot): It baseless custom of kunda of Hazrat Jaafar Sadiq Rah. Like that all these customs are baseless in shariah. The book of Kunda and the stories related to kunda are baseless and manmade. It is false allegations about Hazart Sadiq Rah. The custom of Kunda is not present in the auspicious era of the Prophet Muhmmad ﷺ and Khulfa-e-Rashidin R.A.

(From: Baarah Mahineke Fazail, Published by Darul Uloom Kantharia)



(387) Tabligi Jamaat is Beneficial but not enough

Once in an Ijtimaa of Tabligi Jamaat where about three and a half lakh people were present, Moulana Shah Abrarul Haq Sahab Rah. (Moulana Inamul Hasan Sahab is his friend and classmate) said in that Ijtimaa that Tabligi Jamaat is beneficial but not enough, and when it is enough? When they have a strong connection with Ulmaa-e-deen and Mashaikh. Because the whole deen cannot be included in six numbers, therefore the need of the *Ulama* has always been and will remain.

The example of Tabligi Jamaat is like first aid means if someone gets hurt then you should do first aid to him and then send him to the best doctor for further treatment. For this only, Moulana Ilyas sahab Rah. has established this group that those who are far away from the religion should be made acquainted with the religion and their relationship should be connected with the scholars (Ulmaas) so that they may acquire the whole religion knowledge. Therefore, if the Tabligi Jamaat is beneficial then it is accepted but it is not enough. It is said that this is the only Job. Moulana Abrar-ul-Haq sahab said that “don’t say that this is the only job, but say that this is also a work.” Don’t say just keep going and there is no need for scholars and shaikhs. There are the different ways and types of religious practitioners. Remember Without sincerity, nothing is acceptable in the court of Allah. So it is also necessary for the Ulama of Madrasa to go in the service of Mashaikh and elderly people for the spiritual reform (*Baatini Islah*)



(388) એક જરૂરી ફતવો

સવાલ : બગેર ટોપીકે નમાઝ પઢના કેસા હે ?

જવાબ : રસુલુલ્લાહ (ﷺ) સે એહરામકી હાલત કે સિવા બગેર ટોપી કે નમાઝ અદા કરના સાબિત નહી, ઇસ લિએ કાહિલી, સુસ્તી ઓર લા પરવાહી કે બિના પર ટોપીકે બગેર નંગે સર (ટોપી બગેર) નમાઝ પઢના મકરૂહે તન્જીહી હે, અલ્બત્તા અગર કભી ગલતીસે ટોપી સાથ ન હો ઓર ફોરી તોર પર કિસી જગાહસે મયરસર ભી ન હો સકતી હો તો ઇસ સુરત મે નંગે સર નમાઝ પઢને કી વજહ સે કરાહત નહી હોગી. (અદુરુલ મુખ્તાર વ હાશિયાહ ઇબ્ને આબિદીન (રદુલમુખ્તાર) ૬૪૧/૧)

ફતવા.નંબર. ૧૪૪૦૦૧૨૦૦૭૨૮) (દારુલ ઇફ્તાઅ : જામિઅહ ઉલૂમે ઇસ્લામિયાહ અલ્લામા બિન્નોરી ટાઉન, કરાંચી)

One important Fatwa

Question : How it is to pray without a cap?

Answer : It has been not proven that the Prophet Muhammad (ﷺ) and companion offer salah without cap except in the state of Ehraam. It is makrooh-e-Tanzihi that you didn't wear the cap only because of laziness and negligence. However by mistake you do not carry cap or it is not easily available at the time of salah that time only you do not feel disgusting to pray without cap. (Addurrul Mukhtaar wa Haashiyaah Ibne aabideen (RaddulMukhtaar) 641/1, Fatwa no. : 144001200728) (Darul Iftah : Jamiah Islamiyah Allama Binnori Town, Karachi)



(389) Atonement for backbiting

I read this article in the book “Attaraif waj Jaraiif” by Hakimul Ummat Rah. in that he said that it is not necessary to tell that person whom you had backbited and it is also not permissible for some reason also because by this his heart will get sad. He will think, Friend! you were gossiping about me being my special friend, it would be a hurting for him because he did not know that he was backbited, it is not *wajib* (compulsory) to apologize until he knows this backbiting.

إِنَّ مِنْ كَفَّارَةِ الْغَيْبَةِ أَنْ تَسْتَغْفِرَ لِمَنْ اغْتَابَتْهُ
تَقُولُ: اَللّٰهُمَّ اغْفِرْ لَنَا وَلَهُ

Inna Min Kaffaratil gibati Antastagfira Lima nigtabahu Takulu : Allahummagfir Lana Walahu

Translation: The Atonement for backbiting is to apologize and pray for the one who has backbited.

“May Allah forgive us and forgive him”

There is a Hadith in which the atonement of backbiting should do *istigfaar* for the one who has been backbited. The writer of Ahadith has written that this is in the state when he did not know or it has passed away and yes, if he came to know then it is *wajib* (necessary) for him to seek apologize. You are not forgiven until you seek forgiveness.

(Khazainul Hadis)

(Khankahe Imdaadiyah Asharafiyyah-Kashkole Ma'arifat)



(390)

An Internationally shameless act

Evil eye (Badnazri) is an international shameless act. Naturally, everyone considers it as shameless bad deed so even non-believers do not like it. It is true that living against nature eliminates shame and embarrassment. Non-believers also don't like the fact that if someone sees his sister, daughter, what will be the dignity of a Muslim? A Muslim should be disgusted that the one we are watching is someone's sister, or someone's mother or someone's daughter then he should understand how much disgust Allah must have inflicted on this work that the worthless one is looking at my servants with bad eyes and then also dreaming of becoming of *wali* is impossible. It is somehow difficult for us to save ourselves from evil eye but it has lot of rewards and those peoples get nearness of Allah. Use short cuts as life gets lesser now a days. Don't look at Ghair mehram (uninitiated). If you are not watching then you are remaining in calmness and if you are watching then you become restless and stay blessed and relax by not watching it. Live with respect. If you are watching someone then somebody is also watching to you. eg. If you are watching the Air- hostess then all the passengers from the plane watching you and think how he is bad man in good man's face. Remember! Anybody watch or not but Allah always watch us. (Irshadate Darde Dil)

[\(Khankahe Imdaadiyah Asharafivah-Kashkole Ma'arifati\)](#)



(391) Beware!

Try to understand

If you are take over (arrogate) somebody's land, wealth, business and not giving the right of brother and sister in inheritance, betraying the partner in partnership and getting more profit than him then this betraying and theft gives bad effect on your entire life. As you are thinking that this effect is due to the Jinn or evil powers but it is not so, in fact it is effect and result of your bad deeds which has done by you.

Remember! Until you do not fulfill the right of others, No *wajifa*, *taaveez*, or *Dua* will work. If you fulfill the above stated persons' right then you may be not even necessary of any *wajifa* and *taaveez*. [\[\(Madrassa Ashaabe Suffah \(Kaavi\)\)\]](#)



(392)

The month of Shaban

This is the eighth month of Islamic year, this month also has so many virtuous and blessings. The Prophet Muhammad ﷺ said that “Shaba’an is my month and Ramadan is the month of Allah”
(Daylami)

What a great thing the Prophet Muhammad ﷺ has shown himself in relation to the month. Seeing the moon of this month, he was reciting this Dua. **“Allahumma Barik lana fi Rajjab wa shaban wa balligana Ramadan”** O Allah, give us prosperity Rajab and give us prosperity in the month of Rajab and Shab’an and deliver us to Ramadan. (Means give us toufiq (insight) that we welcome and respect Ramadan)

Hazrat Anas ؓ said that this month is named Shaba’an because the virtues of the fasting person (those who keep fast) increases like branches.

Hazrat Aayesha R.A. said that I didn’t see the Prophet Muhammad ﷺ keep more fast in shaba’an than in any other month.

The example of fasting in this is like Sunnah prayer before Farz The benefit of this sunnah is that Man’s heart is more centralized in obligatory prayers, like that by keeping the Fast of Shaba’an you will be prepare for Ramadan Fast.



(393)

The virtue of the fast of Shaba’an month

Once Hazrat Usama ؓ asked to the Prophet Muhammad ﷺ that I saw you that you keep more fast (rozh) in Shaba’an (What is the reason) then the Prophet Muhammad ﷺ answered that this month is come in between Rajab and Ramadan and people are not aware of its virtues.

In this month, the deeds of servants are keep in front of the Allah and my wish is that when my deeds are kept in front Allah Ta’ala then I count among them as who has keep more Fast (**Nasaai**) From this we come to know that what is the virtue of Shaba’an month. The example of this month’s fast is like Sunnah prayer before compulsory Fast. The benefit of this Sunnah is that Man’s heart is become more centralized. Like that by keeping the Fast of Shaba’an you will prepare for Ramadan Fast.

The Virtues of the 15th night of this month is so special and important rather than whole month. This night is called **Shab-e-baarat** (the night of redemption) or Laytul baarah. (The night of deliverance from Hell.)

It is stated in Hadith about those unfortunate persons who are not forgiven on this night also. Those unfortunate persons are as follows, Infidel, Sorcerers, executioners, extortionist, gamblers, Musicians and participants, alcoholics, those who harassed parents, who obsessed to wear clothes under the ankles, adulterous woman and man, people who break the relationship without any reason.



(394)

The Virtue of the night of 15th Shaba'an

In Qur'an shareef, Allah Ta'ala called this night a *Lailtul Mubarak*. It is stated in the Qur'an that in the night of 15th sha'aban, every wise matter is allocated through a command from us (Allah). **(Surah Dukhan)**

A full year report is prepared in this night. Livelihood, sickness, health, scarcity, enormity, relief, distress, death and the time of birth are going to write.

According to one accustom, a list is given to *malikul mout* (the angel of death) on the 15th night of Shaba'an and it is ordered to record the names of those who have died throughout the year. One man farming the field where other doing nikah and somebody busy in making building. – but he does not know that his name is written in the list of the dead.

It has been stated in one of the Hadith that Allah opens the doors of mercy and goodness on the servants for four nights and this matter of mercy lasts till the morning *Adhan*. These are the nights.

(1) The night of Eid –ul-Adha.

(2) The night of Eid-ul-Fitr (Ramadan Eid).

(3) The 15th night of Shaba'an.

(4) The night of Arfaah.

This night is also called “Shabbe Baraat” (the night of redemption) because Allah Ta'ala redempt the criminals from hell. **(Bayhaki)**

(From: Baarah mahino ke Fazail, Darul Uloom, Kantharia)



(395)
**How we worship on
15th of Sha'ban**

(1) It is Sunnah to perform gusl for the worship and Dhikr of this night.

(2) Perform Isha and Fajar prayer with congregation (Jamat).

(3) As much as easily possible spent this night in Supererogatory prayers and Dhikra.

(4) can go to graveyard by saving ourselves from forbidden things.

(5) Pray a lot for health, well being and for every legitimate (jaiz) purpose.

(6) To Keep Fast on 15th of Sha'aban.

(7) One should avoid the sins which deprived him from the blessings of these blessed nights and repent with sincere heart and repent for others sins as well.

(from: Shabemagfirat Page no. 16, Mufti A.Rauf Sakharwi Sahab)

(8) Keep on praying when you visit the graveyard but you should not go with team, it is also Sunnah. Means you should not do a plan for going to a Graveyard. You should do one by one. And the motive is Isaal-e-Sawaab.

(9) It is better to awake and worship. You worship secretly or publicly. But you should not arrange anything for mass worship.

(10) Perform long long prostrate in the Supererogatory Prayers. To pray a Salatul tasbeeh.



(396)
**Execution on the night
of 15th Shaba'an..**

It is narrated from Hazrat Ali ؓ that the Prophet Muhammad ﷺ said that do worship on the night of 15th Shaba'an. Keep Fast on that Day. In this night Allah Ta'ala showers mercy on the people and say that "there is anyone who ask for something whom I bless, there is anyone who asked for livelihood whom I give livelihood. There is anyone who is in trouble and I will lift out from it." *(Ibne. Majah)*

It is narrated from Hazrat Abubakar Siddiq ؓ that the Prophet Muhammad ﷺ said that Allah Ta'ala come on the sky of world on the 15th of Shaba'an and those who repent for their crime then he will be forgiven. But those who are not forgiven are infidel, resent (those who keep kina), get indulge into quarrel, and those who keep animosity. *(Bayhaki)*

It has been told by the Prophet Muhammad ﷺ that you should recite this dua in the state of prostrate in supererogatory prayer.

**Aauzu bi afwik min ekobik
Wa aauzu bi rizaak min sakhtik
Wa aauzu bik mink jall wajhuk
Allahumma la uhasi sana an alaik
Ant kama asnait ala nafsik**

أَعُوذُ بِعَفْوِكَ مِنْ عِقَابِكَ
وَأَعُوذُ بِرِزَاكَ مِنْ سَخَطِكَ
وَأَعُوذُ بِكَ مِنْكَ جَلَّ وَجْهُكَ
اللَّهُمَّ لَا أُحْصِي ثَنَاءً عَلَيْكَ
أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ

It is narrated from Hazrat Aayesha R.A. that the Prophet Muhammad ﷺ told that learn this dua and taught others also. Gibriel (A.S.) taught this dua to me and told me that you have to recite this dua again and again in Prostrate. *(Bayhaki) (Shabe Baaratni Fazilat, by:*



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A review on current Situation

Studying the scriptures of every religion, it can be said without hesitation that the changes that takes place in the world are then becomes sensational events, the problems like increase in price makes human beings restless, the bad situations like murders and robberies end up in frightening the atmosphere and ruining lives and property. Whether it is fire or looting, the root cause of these and many other misfortunes is the result of human misdeeds. Shamelessness and adultery lead to the spread of deadly disease like plague. Due to coercion (laach) and bribery, there will be increase in death and accidents. When people were not fulfilling the responsibilities towards others, atrocities, injustices and people get suffer the problems like drought. Stealing time from the time allotted to a service man or a worker, careless towards one's duty, when we take a look at all these things. Our head is down with shame and the only way to get rid of all these distorted forms is that life should be lived keeping in view the boundaries that are set by the almighty creator. Do pray collectively with heart in temples, mosques, Gurudwaras, churches etc. and do regret in the presence of the creator.

(By : Mufti Ismail Wadiwala Sahab Rah.)



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Zakat

Those who have Seven and half Tola (1 tola = approximately 10 grams) gold or fifty two and half tola silver (At present according to weight nearly 87 ½ gram gold or 612 ½ gram silver) or from both of this the price is equal to cash rupees or the ,business material equal to the cash required to eligible for Zakat. Then it is obligatory for him to pay Zakat. You should pay Zakat 2.50 rupees on 100 rupees, After completing of one year . If you have debt, then after minus the debt from account if amount remaining is equal to fifty two and half tola silver left or the amount for business left then it is obligatory for him to pay Zakat. (Hidaayah)

If someone has some gold and some silver then, both of them not reach the exact amount of Zakat then in this situation the amount altogether of gold and silver, pay the Zakat according to them. Then it is not obligatory for him to pay Zakat. (Hidaaya) **(From Book Arkaane Islam:- Mufti Ismail Wadiwala Sahab Reh.)**



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The way to pay Zakat

After completing one year whatever amount is obligatory you should give it to poor people. If this amount is given to poor by the means of salary then it is not permissible. When you pay your zakat to poor people you have decide it first. You have intension in your heart that I pay my Zakat. It is not necessary to say the poor that it is the zakat amount. But you have intension in your heart. If you give it to anybody as gift then also it is permissible.

Mas'ala:- Where the obligetory asset is located the zakat will be count according to the same currency so one should give the zakat at the value of local market.

The people to whom we can give the zakat:

(1) The poor who has less wealth as compared to desire amount. (2) The beggar those who has nothing. (3) Debtors those who has debt of others and those who has nothing more than his debt. (4) Those people who are busy in ibaadah of Allah Ta'ala and work. Those who are busy in path of Allah like who are getting deeni knowledge. (Badaye Ussnaaeaa) (5) Travelers those have wealth at his home but became dependent on others in travelling then you can give him zakat amount as per his necessities.

(From book: Arkanne Islam:- Mufti Ismail wadiwala Sahab Reh.)



(400) It is not permissible to give Zakat to such people.

(1) The wealthy person on whom Zakat is obligatory or one who has more than his necessities.

(2) Infidel.

(3) Wealthy person's small offspring.

(4) One's own father, mother, paternal grandfather and grandmother, maternal grandfather and grandmother etc.

(5) One's own offspring means sons, daughter, grandson and granddaughter etc. Means we can't give Zakat to these peoples.

(6) It is not permissible to give Zakat to Sayyed. We can give supererogatory alms to them.

(7) Zakat should not be given to such work where no one became owner of the amount like by the amount of Zakat somebody made a Mosque or expense some amount on the kafan of deceased or to pay the debt from him, it is not proper. So first of all you should make someone owner of that amount then you can used it for that work. (Barurraik, Shami)

(From book: - Arkaane Islam:- Mufti Ismail Wadiwala Sahab Rah)